

#8  
Ext of Time (S)  
1-10-05



Docket No. 3801-4000US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Ferraro et al.  
**Serial No.:** 09/713,476 **Group Art Unit:** 2671  
**Filed:** November 15, 2000 **Examiner:** Almis R. Jankus  
**For:** IMAGE MANIPULATION METHOD AND SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
JAN 26 2004  
Technology Center 2600

Sir:

1. **This is a petition for an extension of time for filing a Response to Office Action dated September 16, 2003.**
2. The communication in connection with the matter for which this extension is requested  
☒ **is filed herewith.**  
☐ has been filed on \_\_\_\_.
3. **Small entity status is or has been claimed.**  
**Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$55.00**

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input checked="" type="checkbox"/>	one month	\$110.00	<b>\$55.00</b>
b.	<input type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/>	five months	\$2,010.00	\$1005.00

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- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☒ A check in the amount of **\$55.00** to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ **The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3801-4000US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.**

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: January 16, 2004

By:



Richard Straussman

Registration No. 39,7847

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